APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| TH | IS SPACE FOR OF | FICE USE ONLY | |
|---|--|--|-------------------------------------|
| Date of filing in State Engineer's Office | | FEB 2 6 2014 | |
| Returned to applicant for correction | MAR 0 4 20 | | |
| Corrected application filed | | Map filed | |
| The applicant Chilton Childrens' Trust | | | |
| 1900 Manzanita Ln. | | of Reno | |
| Street Address or PO Box | | | ty or Town |
| Nevada 89509 | | hereby make(s) application | for permission to change the |
| State and ZIP Code | | | |
| ✓ Point of diversion ✓ P | lace of use | Manner of use | of a portion |
| of water heretofore appropriated under (Identi identify right in Decree.) Permit No. 67369 1. The source of water is An underground so | | | |
| | | , lake, underground, spring or other sou | irces. |
| 2. The amount of water to be changed A pro- | | liversion rate and 2.0 AFA. | 3 gallons per minute. |
| 3. The water to be used for Quasi-Municipa | al and Domestic Pur | moses | |
| | | If for stock, state number and kind of a | nimals. Must limit to one major use |
| 4. The water heretofore used for Quasi-Mun | icipal and Domesti | c Purposes. | |
| | If fo | r stock, state number and kind of anima | ls. |
| The water is to be diverted at the following distance to a found section corner. If on unsurveyed NW1/4 SE1/4 Section 4, T.17N., R20E., M.I. West, a distance of 841 feet. Refer to map file. | land, it should be stated O.M., or at a point f | i.) rom which the Center of said Se | |
| 6 The evicting maint of discovering the state of | atabita wa a a a a | | |

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

NE1/4 SE1/4 Section 11, T.17N., R19E., M.D.M. or at a point from which the South East Corner of said Section 11 bears

South 53°18' 23" East, a distance of 3936.30 feet. Refer to map filed in support of Permit 67368.



| within the NW1/4 SE1/4 Section 4, T.17N., R20E., M.D. 017-380-12. Refer to map filed in support of this applica | | arcel Number: |
|---|--|---|
| 8. Existing place of use (Describe by legal subdivisions. If change removed from irrigation.) Refer to attached Exhibit "A" as filed under 67368 and 6 | | |
| 9. Proposed use will be from January 1 to Month and Day | Month and Day | |
| 10. Existing use permitted from January 1 Month and Day | to December 31 of each year. Month and Day | |
| 11. Description of proposed works. (Under the provision specifications of your diversion or storage works.) (State r flumes or drilled well, pump and motor, etc.) A drilled well equipped with a motor, pump, totalizing m | of NRS 535.010 you may be required to submanner in which water is to be diverted, i.e., diversion str | nit plans and ucture, ditches, pipes and |
| N. D. J. W. H. | | |
| 12. Estimated cost of works None - Existing Well | | |
| 13. Estimated time required to construct works None - I | | |
| 14. Estimated time required to complete the application o | If well completed, describe well. f water to beneficial use Five (5) years | |
| 15. Provide a detailed description of the proposed project a detailed description may cause a delay in processing.) These applications are being filed to change the point of Washoe County service area to a private parcel to develo | diversion to an existing domestic well and pla | |
| 16. Miscellaneous remarks: Permit Numbers 67368 and 67369 are commingled with | Chris N. Facque | RECEIVED 2014 FEB 26 PH 2: |
| cfacque@farrwestengineering.com | Type or print name clearly | 12 |
| E-mail Address (775) 853-7268 | Signature, applicant or agent | |
| Phone No. Ext. | Farr West Engineering | |
| APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT | Company Name 5442 Longley Lane Suite A Street Address or PO Box Reno, Nevada 89511 City, State, ZIP Code | |
| Revised 07/09 \$200 FILING FEE AND SUPPORTIN | IG MAP MUST ACCOMPANY APPLICATI | ON |

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

EXHIBIT "A"

Existing place of use under Permit Nos. 67368 and 67369

T. 18 N., R. 19 E., M.D.M.

S 1/2 of the SW 1/4, Section 25

S ½, Section 34

S $\frac{1}{2}$, SE $\frac{1}{2}$ of the NW $\frac{1}{2}$, NE $\frac{1}{2}$ of the NE $\frac{1}{2}$, and the S $\frac{1}{2}$ of the NE $\frac{1}{2}$, Section 35

W 1/2, Section 36

T. 17 N., R. 19 E., M.D.M.

All of Sections 1, 2, 3, 10, 11, and 12

S ½ of the SE ¼, NE ¼ of the SE ¼ and the SE ¼ of the NE ¼, Section 4

E ½ and the E ½ of the NW ¼, Section 9

2014 FEB 26 PH 2: 12
STATE ENGINEERS OFFICE